

# National League of American Pen Women

## Fort Lauderdale Branch

#### **Annual Juried Exhibit - All Media & Fine Arts**

Exhibit Dates: Wednesday, February 2<sup>nd</sup> to Wednesday, March 2<sup>nd</sup>, 2022

### Herb Skolnick Community Center, 800 SW 36 Avenue, Pompano Beach, FL 33069, 954 786 4590

**Entry Deadline:** Friday, January 28<sup>th</sup>

Cost: \$25 Member/Patrons \$30 Non Members (2 pieces)

**Delivery Date:** Wednesday, February 2<sup>nd</sup>, 11:30-12:30 **Pickup Date:** Wednesday, March 2<sup>nd</sup>, 11:00-Noon

Judge:

**Reception/Lunch:** Friday, February 11<sup>th</sup> 11:30-1:30pm

Please Note: Non Accepted art may be picked up at 4:00pm. Call 305-761-3598 after 3:00pm.

### **Entry Form**

**Note:** Deadline for receiving this entry form and check is Friday, January 28, 2022.

Mail to: NLAPW, 651 Village Drive, #802, Pompano Beach, FL 33060 954-980-3475 jjpompano@aol.com

Artist's Name:
Phone:
Address:
City/Zip:
Email:
ENTRY TITLES
Title #1
Medium Price
Title #2
Medium
Price
Waiver of Liability: The City of Pompano Beach is NOT responsible for any loss or damage to works submitted for this display. The undersigned hereby agrees to release and forever discharge the City of Pompano Beach, its Officials, Commissioners, Employees, Directors, Board Members, and Agents from any and all liability for damage or loss of any kind on all works submitted to the City for exhibition, and from any and all circumstances which may arise from the display of said works
Signed: Date:



#### **ELIGIBLE WORK:**

2 & 3-Dimensional Art/Photography: Upon entering this exhibit, you are certifying that this work is an original, not a copy of another artist's work or a copy of any photograph not taken by you, this work has not been entered before in this annual show, this artwork was done by only one artist and completed within the last FOUR years. No religious, political or nude works in any medium please. ORIGINAL ARTWORK ONLY! NO PRINTS OR GICLEES!

Ribbons & Cash Prizes:

1<sup>ST</sup>,, 2<sup>ND</sup>, 3<sup>RD</sup> & Honorable Mentions

Monetary awards: A major entry

portion of the proceeds will be awarded to 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> places.

All work must be framed and wired securely with clean mats and framed, no larger than 30"x40". Unframed works must have finished edges, no staples showing, no saw tooth hangers. **There will be a limit of 50 works accepted.** 

Each artist must sign the Waiver of Liability prior to displaying their artwork.

**Sales:** The sale of artwork is between the artist and the buyer ONLY. The Skolnick staff will not take money, nor arrange or facilitate a sale of artwork in any way. NLAPW does not take any percentage of sales. Sold artwork must remain on exhibit throughout the entire show.

#### **ELIGIBLE ARTISTS:**

Pen Women Members and Patrons. Non Members and Patrons are invited to enter up to 2 pieces of art and are limited to participation in two of these Annual Juried Exhibits. This show is our way to introduce local women artists to the Ft. Lauderdale Branch of the NLAPW.

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Friday,	Feb	11 <sup>th</sup> ,	11:30	am

Catered by Anthony's Coal Fired Pizza

Luncheon reservation checks, \$30 each

Pay by Zelle, email penwomenftl@gmail.com OR Send Check by Feb 8th to

Tammy Seymour 629 Riviera Isle Ft Lauderdale, FL 33301

Cut out labels below and affix to back of work for ID purposes.
Title #1
Name
Medium
Title #2:
Name
Medium